

JANUARY 3, 2021

"Where is that thing?" mumbled Bob as he searched frantically on his dimly lit desk for the current electric bill. "I know I put it right on top of these papers this morning!" Growing in frustration and bordering on anger, he flies stuff around, moves books and opines why simple tasks need to be so hard. Enter his wife, who calmly says, "Maybe it would help if you put the light on, dear." The desk light goes on and lo and behold, there is the electric bill right where Bob left it earlier. All it took was a little light!

We stubbornly refuse to turn on the lights! Either we are distracted, determined, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Or perhaps, we fail to do the obvious. We would rather live our lives with the dimmest of lights or even in total darkness. Why are we afraid to do something so that we can actually see? It might help us to find quicker and better answers to problems, the meaning of life, relationships, happiness, and what is ultimate truth. Yet, we stumble along, moving things from one side to the other, getting angry, feeling cheated, being unsettled, resigning ourselves to the agony of defeat once again.

"And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was." The light has come into the world in the person of Jesus Christ! We no longer have to fumble in the darkness. We have been gifted with the illumination we need to see our way through things and find what we really are looking for. All these years later, however, so many are still reluctant to accept him. Perhaps they are unconvinced, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Everyone has their own reason for not wanting to turn on the switch.

But there are so many answers to so many of our problems in this humble Child of Nazareth. A simple birth teaches us about God's tender wedded relationship with humanity. It speaks to the expanse of God's salvation across the globe, and the incarnate Divine wonders and blessings that are a part of our life moment to moment. It calls us to understand the design of world order God intended as found in the Beatitudes, the sacredness of every human life and all of creation and the meaning of things we struggle with most, like suffering and death. We have a lot of Good News to share, not just with a privileged few but with all the world. All races and creeds can receive God's healing word. God continues to manifest himself even now! Use the light to find what you are really looking for!

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Wise Men See God in the Simple Things

If you're on social media, you have probably seen a meme going around that features this quote: "God has a plan for your life. The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace."

There were certainly two competing plans for the Magi: God's and Herod's. And, wise as they supposedly were, it wasn't entirely easy for the Magi to discern which was which.

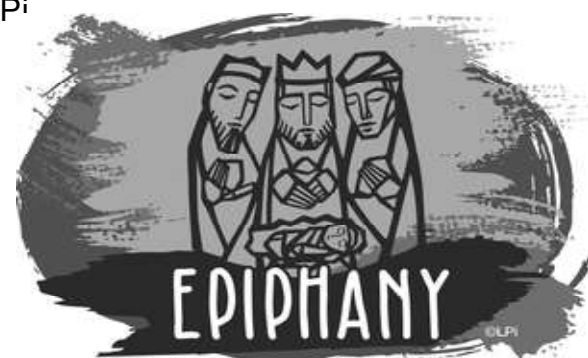
After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn't say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I'll bet they would have admitted that, regardless of Herod's charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it's enough to remember this: God's plan is often the one that leads us to places of great simplicity, great humility and great love. Let's have the wisdom to view power with suspicion, and innocence with admiration.

— Tracy Earl Welliver, MTS

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VOTIVE CANDLES

The light signifies our prayer offered in faith coming into the light of God. With the light of faith, we petition our Lord in prayer, or petition a saint to pray with us and for us to the Lord. The light also shows a special reverence and our desire to remain present to the Lord in prayer even though we may depart and go about our daily business. The donation is \$4.00 per candle and the envelope can be placed in the weekend collection basket or put in the rectory door slot.

THE CHURCH OF ALTOONA-JOHNSTOWN

THE CATHEDRAL OF THE BLESSED SACRAMENT

ONE CATHEDRAL SQUARE, ALTOONA, PENNSYLVANIA 16601-3315
CHURCH OFFICE: 814-944-4603

CHRISTIAN INITIATION OF ADULTS:

The process of formation for those seeking God through membership in the Catholic Christian community.

INFANT BAPTISM:

Arrange in advance for pre-baptismal instructions.

CONFIRMATION:

Ninth, tenth and eleventh grade students are invited to participate in the Confirmation Preparation Process.

RECONCILIATION:

Wednesday: 7:00 PM, Saturday: 12:30 PM.
Communal Penance Services: Advent and Lent.

ANOIDING OF THE SICK:

Upon Request and Communal celebration

MARRIAGE:

Arrange nine months in advance. Couples expected to participate in pre-marriage preparation program.

DEVOTIONS:

Charismatic Prayer - Normally 3rd Monday of the Month
Eucharistic Adoration - First Wednesday - 12:30 PM - 8:00 PM
Eucharistic Day - Feast of the Body and Blood of Christ.

RELIGIOUS EDUCATION PROGRAM:

September through April: Pre-Kindergarten thru 12.
Sunday morning 8:30 AM - 9:45 AM
Pre-Kindergarten thru 8.
Sunday Evening 6:15 PM - 8:15 PM
Grades 9 thru 12.

WEB: WWW.ALTOONACATHEDRAL.ORG

FAX: 814-942-4337

E-MAIL: ALTCATHEDRAL@DIOCESEAJ.ORG

<https://www.facebook.com/cathedralofaltoona>

Sunday:	5:00 PM (Vigil) 8:00 AM 10:00 AM 12:00 Noon 5:00 PM	Holyday:	5:30 PM (Vigil) 8:00 AM 12:00 Noon 5:30 PM	Weekday:	6:45 AM 12:00 Noon	Saturday:	8:00 AM 12:00 Noon
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SERVING THE PEOPLE OF GOD IN THE CITY OF ALTOONA SINCE 1851

Most Reverend Mark L. Bartchak, J.C.D., Bishop

Reverend Monsignor Stanley Carson, Administrator

Reverend Father Dennis M. Kurdziel, Parochial Vicar

CHRISTIAN INITIATION TEAM - 944-4603

CATHOLICS RETURNING HOME - 944-4603

**MAIL MINISTRY TO ELDERLY, HOMEBOUND,
SERIOUSLY SICK, AND GRIEVING - 944-4603**

HOLY TRINITY CATHOLIC SCHOOL

Web: www.holytrinitycatholic.school

**Altoona Campus (Pre-K thru Grade 4) - 381-7011
Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112
Middle School Campus (Grades 5 thru 8) - 942-7835**

BISHOP GUILFOYLE CATHOLIC HIGH SCHOOL

Web: www.bishopguilfoyle.org - 944-4014

DIRECTORS OF RELIGIOUS EDUCATION

Chris Laraia - Pre-K thru 8 - 312-7317

Jean Koury - 9 thru 12 - 949-2777

Religious Education Office: Sundays - 943-7424

DIRECTOR OF MUSIC MINISTRY

Leslie C. Thayer, MM, CAGO

Music Ministry Office - 944-2044

E-mail: ltthayer@dioceseaj.org

THE EPIPHANY OF THE LORD

January 3, 2021

MASS INTENTIONS

January 4, Monday: Saint Elizabeth Ann Seton
6:45 AM + Janet Tomlinson (Ken & Kathie Civils)
12:00 PM + Mary Letrich (Mike Crossman)

January 5, Tuesday: Saint John Neumann, Bishop
6:45 AM + Joseph A. Knott (Alan & Miranda Dodson)
12:00 PM + Alberta Weaver, Ann. (Jim & Elaine Weaver)

January 6, Wednesday: Saint Andrew Bessette
6:45 AM + Ronnie Schlect (Patty & Bear McCloskey)
12:00 PM + Debbie Capotosti (The Yanchik Family)

January 7, Thursday: St. Raymond of Penyafort Priest
6:45 AM + Lori & Joe Keirn (Ricke & Donna Kelly)
12:00 PM + M. Virginia Jones (Clifford & Jennifer Plank)

January 8, Friday: Christmas Weekday
6:45 AM + Bernard J. Joyce (Family)
12:00 PM + Jack Bauer (Gina Romani)

January 9, Saturday: Christmas Weekday
8:00 AM + Patty Wiedemer, Ann. (Family)
12:00 PM + Herbert Kuttruff, Birthday (Family)
Vigil: BAPTISM OF THE LORD
5:00 PM + Robert Wojcik (Stanley Krish Family)

January 10, Sunday:
8:00 AM + Bob Beck, Birthday (Family)
10:00 AM + William Gaida (Family)
12:00 PM + Barbara Byers (Joan & Jim Swasinger)
5:00 PM Pro Popolo/ For the People

Please remember our sick in your prayers.

Facebook

Our parish has created an official Facebook page and the address is <https://www.facebook.com/cathedralofaltoona> The link is found at the top of our parish's webpage. Our official page will gradually become a convenient way to keep people informed and post notices. (Please do not use the link at the bottom on the page.)

Readings for the week of January 3, 2021

Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday: 1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44

Wednesday: 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

Thursday: 1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

Friday: 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-16

Saturday: 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

Next Sunday: Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-1

THE LEGEND OF THE POINSETTIA

A charming story is told of Pepita, a poor Mexican girl who had no gift to present the Christ Child at Christmas Eve Services (Holy Mass). As Pepita walked slowly to the chapel with her cousin Pedro, her heart was filled with sadness rather than joy. "I am sure, Pepita, that even the most humble gift, if given in love, will be acceptable in His eye." said Pedro.

Not knowing what else to do, Pepita knelt by the roadside and gathered a handful of common weeds, fashioning them into a small bouquet. Looking at the scraggly bunch of weeds, she felt more saddened and embarrassed than ever by the humbleness of her offering. She fought back a tear as she entered the small village chapel.

As she approached the altar, she remembered Pedro's kind words: "Even the most humble gift, if given in love, will be acceptable in His eyes." She felt her spirit lift as she knelt to lay the bouquet at the foot of the nativity scene.

Suddenly, the bouquet of weeds burst into blooms of brilliant red, and all who saw them were certain that they had witnessed a Christmas miracle right before their eyes.

From that day on, the bright red flowers were known as the Flores de Noche Buena, or Flowers of the Holy Night, for they bloomed each year during the Christmas season.

Today, the common name for this plant is the poinsettia! The star like leaf pattern was said to resemble the Star of Bethlehem (Christmas Star). The red color is to symbolize the blood of Jesus Christ and His crucifixion on the cross.

OFFERTORY COLLECTION

Sunday, December 20, 2020 \$11,805.95

Sunday, December 27, 2020 \$5,815.00

Calendar of Prizes 2021 Are Here!

Calendar of prizes 2021 are being sold at the Cathedral Square Door after all masses starting this weekend. Each calendar costs \$20.00. There is a \$20.00 daily prize; an additional \$1,500.00 in special monthly prizes awarded throughout the year; and a grand prize of \$1,000.00. If you have a favorite three digit number, call the Parish Office at 814-944-4603 weekdays between 9:00 AM and 5:00 PM to check for availability or stop by the Cathedral door after Mass on the weekends. These make great Christmas gifts and stocking stuffers.

Thank You

I would like to thank the following people who had given their time, talent, and treasures with the decorating of the church last week; Mary Ann Bell, Jim Dixon, Tony Eckenrode, John Fischer, Janet Hammond, Ronnie Helfrich, Randy Isenberg, Natalie Johnson, Bob Martino, Mary and her granddaughter Greer, John Murphy, Toots Rhoa, Bill and Grace Smith, and Butch Winkler.



Adoration of the Blessed Sacrament

You are invited to spend some time in prayer before the Blessed Sacrament from after the noon Mass on Wednesday, January 6th, until after the 7:00 P.M. confessions. There is a sign-up sheet on the table at the center of the cathedral.

Baptismal Prep Class Scheduled

There is a Baptismal Prep class scheduled for January 5th, at 6:30 PM in the Cathedral Parish Center Education Room on 14th Street entrance. **Masks** are required. Need not wait till the baby is due.

Chastisement vs. Punishment

The distinction between chastisement and punishment is, in many ways, a subtle one, but which is still relevant in our Catholic tradition.

First, chastisement is a concept that is grounded in Sacred Scripture. Here, we see chastisement as a response by God to people's actions that is intended to teach a lesson. As St. John Paul II observed, "chastisement appears to be ... a kind of divine pedagogy, in which the last word is reserved to mercy: He scourges and then shows mercy, casts down to the depths of the nether world, and he brings up from the great abyss" (Tobit 13:2). The idea here is that in order to capture our attention or to highlight how we have not lived out our covenant-relationship with God as we should, there are times when God uses events in life to draw us back to the quality of relationship or faith that we should have.

The concept of punishment, however, has a different sense. The Catechism of the Church observes that punishment is the consequence of a damaging action that "has the primary aim of redressing the disorder" and to protect the community and the common good from further damage or harm (see no. 2266). Although we always hope that someone who is being punished for a crime or some other harmful action will learn from their actions, punishment isn't necessarily intended to teach a lesson in the same way that a chastisement is.

Ultimately, how we make the distinction between chastisement and punishment is a matter of discernment. As with almost everything in life, our experiences can be an opportunity for grace — or for something less — depending on how open we are to recognizing the movement of God's Spirit within them.

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Solemnity of the Epiphany of the Lord

Saint Paul spoke to the Ephesians of the "stewardship of God's grace." God has entrusted us with so many gifts and talents, the breath of life, and the very means by which we can sustain our existence. As disciples of Jesus we are called to use these things to build the kingdom of God; to make the Body of Christ strong; to change the world. (*Stewardship: A Disciple's Response Response in a nutshell, Tracy Earl Welliver, MTS, www.4LPi.com*)

Nocturnal Adoration

Will take place at Saint Rose of Lima Church on Friday, January 8, 2021, from 8:00 PM to 11:00 PM.